

**NONPROVISIONAL PATENT APPLICATION**

**IN THE UNITED STATES PATENT AND TRADEMARK OFFICE**

**OLIFF & BERRIDGE, PLC**  
 P.O. Box 19928  
 Alexandria, Virginia 22320  
 Telephone: (703) 836-6400  
 Facsimile: (703) 836-2787

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**BOX PATENT APPLICATION**

J1036 U.S. PTO  
 09/832795  
 04/12/01

Customer Number: 25944

**NONPROVISIONAL APPLICATION TRANSMITTAL  
 RULE §1.53(b)**

Director of the U.S. Patent and Trademark Office  
 Washington, D.C. 20231

Sir:

Transmitted herewith for filing under 37 C.F.R. §1.53(b) is the nonprovisional patent application

For (Title): LIGHT EMITTING DEVICE

By (Inventors): Takeo KAWASE

- ☒ Formal drawings (Figs. 1-10; 7 sheets) are attached.
  - ☐ Use Figure \_\_\_\_\_ for front page of Publication.
- ☐ A Declaration and Power of Attorney is filed herewith.
- ☐ An assignment of the invention to SEIKO EPSON CORPORATION is filed herewith.
- ☐ An Information Disclosure Statement is filed herewith.
- ☐ Entitlement to small entity status is hereby asserted.
- ☒ A Preliminary Amendment is filed herewith.
- ☐ Please amend the specification by inserting before the first line the sentence --This nonprovisional application claims the benefit of U.S. Provisional Application No. \_\_\_\_\_, filed \_\_\_\_\_--
- ☒ Priority of foreign application No. 0009370.8 filed April 14, 2000 in Great Britain is claimed (35 U.S.C. §119).
- ☐ A certified copy of the above corresponding foreign application(s) is filed herewith.
- ☐ This application is NOT to be published under 35 U.S.C. 112(b). The undersigned attorney or agent hereby certifies that the invention disclosed in this application has not been and will not be the subject of an application filed in another country, or under a multilateral international agreement, that requires publication at eighteen months after filing.
- ☒ The filing fee is calculated below:

**CLAIMS IN THE APPLICATION AFTER ENTRY OF  
 ANY PRELIMINARY AMENDMENT NOTED ABOVE**

| FOR:   | NO. FILED | NO. EXTRA |
|--|-----------|-----------|
| BASIC FEE  |           |           |
| TOTAL CLAIMS   | 20 - 20   | = 0 *     |
| INDEP CLAIMS   | 2 - 3     | = 0 *     |
| <input type="checkbox"/> MULTIPLE DEPENDENT CLAIMS PRESENTED |           |           |

\* If the difference is less than zero, enter "0".

**SMALL ENTITY**

| RATE         | FEE       |
|--------------|-----------|
|              | \$ 355    |
| x 9 =        | \$        |
| x 40 =       | \$        |
| + 135 =      | \$        |
| <b>TOTAL</b> | <b>\$</b> |

**OTHER THAN A  
 SMALL ENTITY**

| RATE         | FEE           |
|--------------|---------------|
|              | \$ 710        |
| x 18         | \$            |
| x 80         | \$            |
| + 270        | \$            |
| <b>TOTAL</b> | <b>\$ 710</b> |

- ☒ Check No. 118094 in the amount of \$710.00 to cover the filing fee is attached. Except as otherwise noted herein, the Director is hereby authorized to charge any other fees that may be required to complete this filing, or to credit any overpayment, to Deposit Account No. 15-0461. Two duplicate copies of this sheet are attached.

Respectfully submitted,

James A. Oliff  
 Registration No. 27,075

Joel S. Armstrong  
 Registration No. 36,430

JAO:JSA/cln